



## AGENDA

### MISSION STATEMENT

***Midtown strives to provide an economically vibrant urban destination where arts and culture thrive alongside businesses and residents in a safe, active, diverse neighborhood.***

### MIDTOWN MANAGEMENT DISTRICT NOTICE OF MEETING

TO: THE BOARD OF DIRECTORS OF MIDTOWN MANAGEMENT DISTRICT AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of the Midtown Management District (the "District") will hold a regular meeting, open to the public, on **Wednesday, April 1, 2026 11:00 a.m.** in the **1<sup>st</sup> Floor Conference Room (please enter at the Pierce St. and Brazos St. door)** at **410 Pierce Street**, Houston, Texas 77002. The meeting location will be open to the public during open portions of the meeting. Members of the public may attend and/or \*offer comments in person as provided on the agenda and as permitted by the presiding officer during the meeting, or may view the meeting through the following link:

[https://teams.microsoft.com/join/19%3ameeting\\_NTZjODJmZDEtNjlkMS00NzlmLWlyNTQtNzBIYWY4YWZjYWlx%40thread.v2/0?context=%7b%22Tid%22%3a%2264ae36a4-5920-4081-bbb2-c3260f4221e0%22%2c%22Oid%22%3a%223a154e90-eb27-484b-a1b2-2674d18d9a0e%22%7d](https://teams.microsoft.com/join/19%3ameeting_NTZjODJmZDEtNjlkMS00NzlmLWlyNTQtNzBIYWY4YWZjYWlx%40thread.v2/0?context=%7b%22Tid%22%3a%2264ae36a4-5920-4081-bbb2-c3260f4221e0%22%2c%22Oid%22%3a%223a154e90-eb27-484b-a1b2-2674d18d9a0e%22%7d)

**Meeting ID:** 210 376 077 789 **Passcode:** 5e3ari

**Or Call in 1-872-256-8243 Phone conference ID 401 646 45#**

The Board of Directors of the Midtown Management District will (i) consider, present, and discuss orders, resolutions, or motions; (ii) adopt, approve, and ratify such orders, resolutions, or motions; and (iii) take other actions as may be necessary, convenient, or desirable, with respect to the following matters:

1. Call meeting to Order and verify that a quorum is present.
2. \* Receive Public Comments.

3. Consent Agenda

- a. Approve Minutes for March 4 2026, Board Meeting
- b. Approve Financial Report for the Month of February 2026
- c. Approve Payment of Invoices for March 2026
- d. Approve Equi-Tax Report for March 2026

4. Review, discuss, and take necessary action regarding the following, as appropriate:

- a. Public Safety (CSA) . . . . . **Jeanette Criglar, Chair**
- b. Services and Maintenance (CSA) . . . . . **Christopher Johnston, Chair**
  - i. Authorization of maintenance services from a selected vendor
- c. Economic Development (CSA) . . . . . **Maggie Segrich, Chair**
- d. Marketing . . . . . **Desmond Bertrand-Pitts, Interim Chair**
- e. Urban Planning . . . . . **Lewis Goldstein, Chair**
  - i. Ratify award of contract to Williams Architectural
  - ii. Parking Benefit District
- f. Cultural Arts & Entertainment . . . . . **Desmond Bertrand-Pitts, Chair**
- g. Finance & Budget . . . . . **Kelly Young, Chair**
  - i. Engagement of Auditor for Fiscal Year 2025 Audit
- h. FIFA World Cup 2026 . . . . . **All Committees**

5. With respect to the foregoing agenda items, the Board may conduct an executive session with regards to the following, as appropriate, and necessary.

- a. Consultation with attorney (Section 551.071, Texas Government Code).
- b. Personnel matters (Section 551.074, Texas Government Code).

Upon entering into executive session, the presiding officer shall note when agenda items should be discussed.

6. Announcements

Next meeting date: **Midtown Management District Board of Directors  
Wednesday, May 6, 2026, at 5:00 p.m.  
(Brazos Street) 1<sup>st</sup> Floor Conference Room  
Houston, TX 77002**

7. Adjourn



*Jeanette Criglar / CD*

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**Jeanette Criglar, Ph.D., Chair**  
Midtown Management District Board of Directors

*\*If you would like to make a public comment, please register prior to 11:00 a.m. Registration sign-in sheets for those making public comments will be picked up promptly at 11:00 a.m.*

Meeting information including the agenda, and a draft Board Packet can be found on our website at the following [LINK](#)